STRATEGIC POLICY & RESOURCES COMMITTEE



Subjec	ot:	Motion : Social Investment Fund				
Date:		14th December, 2018				
Reporting Officer:		Stephen McCrory, Democratic Services Manager				
Contac	ct Officer:	Jim Hanna, Senior Democratic Services Of	Democratic Services Officer			
Restric	cted Reports					
Is this	report restricted?		Yes	No	X	
If Yes, when will the report become unrestricted?						
After Committee Decision						
After Council Decision						
Some time in the future						
Never						
Call-in						
Is the decision eligible for Call-in?		Call-in?	Yes	X No		
1.0	Purpose of Repor	or Summary of main Issues				
1.1		sider a motion in relation to the Social Investment Fund, which was referred to the				
	Committee by the Council at its meeting on 3rd December.					
2.0	Recommendations					
2.1	The Committee is asked to					
	Consider the	e motion and to take such action thereon as	may be d	letermined.		
3.0	Main report					
	Key Issues					
3.1	At the meeting of the Council on 3rd December, the following motion was a				posed	
	by Councillor Attwood and seconded by Councillor Long:				-	
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"This Council notes with concern the findings of the NI Audit Office report into the Social Investment Fund (SIF). The Council notes that the Audit Office states that there were 'significant failings' and 'there was non-compliance with the most basic standards of public administration'. The Council believes that this report highlights the need for open, transparent and accountable processes in the allocation of public funds. The Council agrees to review the SIF report and apply any learning from it to relevant Council funds. The Council agrees also to review Council funding processes to ensure that they are fully compliant with the Outcome Based Accountability principles." In accordance with Standing Order 13(f), the motion was referred to the Committee for consideration. 3.2 Financial & Resource Implications None associated with this report. Equality or Good Relations Implications/Rural Needs Assessment 3.3 None associated with this report. 4.0 **Appendices – Documents Attached** None.